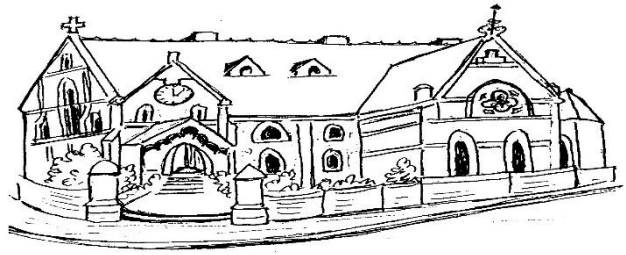
St. Margaret's & St. George's
United Reformed & Moravian Church
Nicoll Road Harlesden London NW10 9AX
Focus: Church Magazine



November —December 2026 - Focus No 365

1."A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. 2. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. 3. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see or decide by what his ears hear, [Isaiah 11:1-3, NRSV, 1989]

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MINISTER'S LETTER

Sisters and Brothers
I send each of you, seasonal greetings and blessings in the name of Jesus. I wish you all a Happy Christmas filled with peace and love.

Many of you have now returned from your summer holidays, hopefully refreshed and reinvigorated. We are now entering the last two months of the year; which for some of you, time would appear to be moving very fast. Sometimes we say, *'blink and the time is gone'*. Yet we know that time is a constant rhythm. We will be saying goodbye to the season of autumn and preparing to welcome the season of winter. Winter is normally the coldest season; with its chilly, cold, freezing winds that all tend to make us feel cold and down. Remember God is with you.
As we approach November remember that the cold weather can make the walking surfaces, walkways and pavement very slippery. Fallen leaves once wet can become like an ice ring. Wear shoes or boats with grip, to aid your walking. Take care to prevent slips and falls. Keep warm, and stay safe.

As we move nearer to Christmas day, continually give God thanks for the gift of Jesus our Saviour, who was born of

Mary. Give God thanks for the fellowship we share as a Church, especially at this time of year. We always appear more generous at Christmas as we pass on Christmas and New Year greetings plus share in the giving and receiving of presents. Help us to be open to the needs in our world. At Christmas, will you find time to remember others? Remember to keep Christ in your Christmas festivities; for Christ is the reason for the season. Isaiah ch 9 verse 6, fore tells of the child Jesus. For unto us a child is born, unto us a son is given.

Our congregation officially went into an interregnum from 1st October 2025, when I (Revd Edwin) retired and the United Reformed Church, formally took charge of the congregation. The year has flown very fast or is it that my consciousness of time has changed! We also give God thanks for Revd Edward Sanniez who returned to lead our Harvest thanksgiving service on Sunday 27 September.

It was good to fellowship after service and during lunch (with Revd Edward, Sr Ernestina and Br Enoch). With sadness we note the passing of Revd John Wilkenson, a previous minister of the Harlesden Congregation; who died in August 2026.

We are reminding everyone that 'Recycling' is part of our actions as Christians.

It is part of how we care for creation. Each of us has a part to play. We encourage everyone to place their rubbish in the right bins. We must continue segregate the rubbish and become masters at the art of recycling. If you have any ideas of how to improve or environmental awareness, please let me or the Elders know.

We are currently looking for someone to be trained as the Property Steward for the Church. Is this something that interest you? Speak to Br Edwin if you are interested.
Let me leave you with a text from Luke ch 2 vv 14: Glory to God in the highest heaven, and on earth peace to those on whom his favour rest.

Br. Edwin.

BRENT SHALL BE A PRAISE
Prayer Gathering Venues.
Outreach Int Healing Ministries, (OIHM)
Healing Centre,
21 Hillside, Stonebridge NW10 8LY
Thursday 26th Nov and Saturday 5th Dec 2026.

DEVOTIONAL CORNER

6. “For a child has been born for us, a Son given to us; authority rests upon his shoulders, and He is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.

7. Great will be His authority, and there shall be endless peace for the throne of David and His kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.” [Isaiah 9:6-7, NRSV, 1989]

LORD, who shall abide in Thy Tabernacle? Or who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, Speakes the TRUTH.

He that doeth these things shall never be moved?
I have set the Lord always before me, because He is my right hand. Blessed are the poor in spirit, for theirs is the kingdom of Heaven, the LORD gives us new strength and guides us to carry on His work
Scriptures to read Psalms Ch 8 Ch 46:10-11, & St. Matthew Ch 1 & 2

Peace and happiness to everyone as we celebrate the Christmas season. Sr. Precious



News of the Fellowship

We continue to remember with love and prayers our members and friends who have been absent from worship due to illness or are housebound; as we lift them to the LORD in prayers.

Anyone who is aware of members or friends, who might be away due to illness, or for any other reason, please advise the Minister. We will continue to pray for Revd. Donald & Sr. Odette. If anyone requires a pastoral visit, kindly advise the Minister or the church secretary.

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It is our custom to welcome all visitors to our services. We trust that they enjoyed fellowship with us. Refreshments are usually served after the service in the hall. Please join us, if possible.

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Congratulations, prayers and blessings to all those who have celebrated a birthday or an anniversary since our last Focus. We continue to ask for prayers for members and friends. Condolences are extended to bereaved families. We remember before God all those who mourn the loss of loved family members, friends and colleagues.

Kindly keep them in your prayers, as well as those who have been absent from church services for a very long period.

Church Services in November 2026

1st - 11 a.m. - Church Anniversary — Revd. E. Quildan
8th - 10:50 a.m.- Remembrance Day —Revd. E. Quildan
15th - 11 a.m. - Morning Worship — Revd. E. Quildan
22nd -11 a.m.—Moravian Pulpit Ex - Sr. S. Q. Foreman
29th -11 a.m. - Morning Worship – Sr. F. Khan

Church Services in December 2026

6th - 11 a.m.—Morning Worship - Revd. E. Quildan
13th - 11 a.m.— 9 Lessons and Carols — Sr. V. Williams
20th —11 a.m.— Christingle Service — Sr. A. Kendall
25th—11 a.m. - Christmas Day Service— Sr. G. Adjei
27th—11 a.m. Morning Worship— Revd. E. Quildan
31st—11:15p.m.—Watchnight Service—Br. E. Quildan

Stewards' Rota – November 2026

1st	Sr. Pat F.	Sr. Vivienne N.
8th	Sr. Heather A.	Sr. Geneva
15th	Sr. Grace	Sr. Bernadette
22nd	Sr. Evelyn	Sr. Maya.
29th	Sr. Pauline	Sr. Denise.

Stewards' Rota – December 2026

6th	Sr. Ethney.	Br. Paul
13th	Sr. Beverley.	Sr. Shauna
20th	Sr. Akua.	Br. Cecil
25th	Sr. Betty.	Sr. Avis.
27th	Sr. Pat F.	Sr. Vivienne



IN APPRECIATION

Flower Donations - September 2026

6th Br. And Sr. Quildan for their daughter Sr. Rianne's birthday;
Sr. Pauline Laud and family for her Mum Sr. Jean's 90ieth birthday,
Sr. Victoria in memory of her late brother Edward Akoto Akwah.

13th Flower Fund.

20th Flower Fund.

27th Sr. Pauline and family in memory of her brother Tony's birthday.

Flower Donations — October 2026

4th Br. Steve Wilkie for his birthday; and Sr. Flora Khan for her birthday.

11th Flower fund.

18th Br. Keith Sinclair for his wife Sr. Shirley' birthday and from Sr. Beverley's family for her birthday.

25th Sr. Carmen Hutchinson remembering the brothers and sisters of the congregation and in memory of her late grandson Simeon, and from the flower fund.

Children's Corner

Find the missing words for these Carols from the list below

1 Good King _____ looked out on the feast….
2. The Holly and the _____
3. O _____ all ye faithful
4. _____ night, Holy night
5. Joy to the _____
6. Once in Royal _____ city

World, David's, Silent, Wenceslas, Ivy, Come,

Remember the name Emmanuel mean – God with us

Children's Corner

How many words can you make from the words Stewardship

Word search focused on winter

C	H	R	I	S	T	M	A	D	H
A	D	V	E	N	T	Z	Q	A	O
R	C	A	N	D	L	E	S	R	L
O	L	O	V	E	R	P	M	K	L
L	S	N	O	W	K	U	L	N	Y
S	H	Y	M	N	S	S	U	E	N
A	D	V	L	I	G	H	T	S	I
T	O	U	C	J	E	S	U	S	N
Y	A	P	R	E	S	E	N	T	S
S	A	M	T	S	I	R	H	C	S

Advent, Candles, Carols, Christmas, Darkness, Jesus, Lights, Love, Holly, Music, Presents, Snow,

Noticeboard

Gift Aid: Are you a taxpayer? The one way that taxpayers can give more to the Church, without it costing them anything, is to Gift Aid their contributions, this is money that can be claimed back from the Inland Revenue and can make a difference to a congregations' income.

Therefore, if you are not already doing so, I would urge you to contact the treasurer and **complete a Gift Aid Form.**

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Our Natural Church Development (NCD) champion is Sr. Heather A. If you have any ideas to strengthen our fellowship or to spread the gospel, please use the suggestion box in the Church or speak directly to Sr Heather A.

The coronavirus Protocols

The coronavirus is still around. As a church we believe in looking after each other. The wearing of mask is optional. However, hand sanitizers are to be used frequently.

Thank you for maintaining the coronavirus protocols.

Children's Activity: We are thinking about running some children's activity during the year. If you have any ideas of the things we can do (either on-line or physical) please let the elders know or the minister.

Noticeboard

Prayer Meeting on Zoom —Saturday before Holy Communion, between 7:and 8:30 p.m. Kindly contact Revd. Edwin if you are interested.

Friday Evening Prayers from 7—8 p.m.

Calendar November 2026.

Sun 1st — Church Anniversary Service—Bring and Share Lunch.

Sun. 8th **Remembrance Service.** 10:50 a.m.

Sat. 21st from 10 a.m. Harlesden focus for International Men's Day of Purpose meeting on at our church.

Sat. 21st - **Church Bazaar** - 10.30 a.m.- 4p.m.

Calendar December 2026

Sat. 5th —Church Prayer Meeting from 7:30-8:30 p.m.
Sat. 12th – Carol Singing at the front of the church at 1 p.m.
Fri. 25th – Christmas Day service
Thur. 31st = Watchnight Service at 11:15 p.m.

Josette's Secret

Wartime rumours, dangerous lies, buried truths

Set in France just after the Second World War. For ages c. 8 – 12+

by

Odette Elliott

see www.odetteelliott.co.uk

Retail Price £11.99.

(ISBN 978-1-80042-336-7 Can be ordered via bookshops, Amazon.co.uk, SilverWood Books)

Special Offer £10.00! (cash preferred)

Dear friends at church.
I am happy to announce that my latest book is soon to be available – after the official launch on 15th November 2026. This is five years since *Abigay's Farm* – a book that many church members bought. The new story is set in France, shortly after the end of the Second World War. It is historical fiction, but inspired by my own brave French great-aunt. I hope you and your families will enjoy reading it.

The reader will find mystery, adventure, de-coding codes and other things revealed. Just let me know if you would like to buy a copy – special price for church members and friends!

Sr. Odette

Report to the Provincial Board on the Life and Work of

St Margaret's and St George's United Reformed and Moravian Church For the period 1st September 2025 – 31st August 2026

Introduction

The congregation of St Margaret's and St George's United Reformed and Moravian Church, give God thanks and praise for another year of witness and service in Harlesden.

The congregation officially went into an interregnum from 1st October 2025, when Revd Edwin Quildan retired and the United Reformed Church, formally took charge of the congregation. The interregnum continues and the congregation give Revd Edwin Quildan thanks for continuing to assist and helping them as they await their new minister.

Membership

We ended the year with a total of ninety members and adherents, which is an increase of four when compared to last year. Two members were received into membership by confirmation. We are also thankful that we did not lose any members through death. The number of children and young people attending Church on a regular basis varies between one and three.

We are encouraging parents and grandparents to bring their children and grandchildren to Church with them. Some of our more elderly members have become housebound during the year and are now not able to attend without family support or planned transport.

Worship

The main worship time at Harlesden, is 11am on Sunday mornings. The Holy Communion service is held on the first Sunday of each month as part of the morning service. We also hold Holy Communion on Maundy Thursday and Easter Sunday. Holy Communion is also taken to the housebound members. We continue to use the combined communion cups for our Holy communion services. On the fourth Sunday of each month we hold an All-Age worship service, with all who are in attendance.

We have been blessed with a number of lay preachers and a retired minister who continue to lead services on a rota basis. We continue to encourage members from the congregation to read the Bible readings during the service. We use 'worship leaders' during our services who, assists the preacher. This system has helped to develop our worship leaders.

Special Services and Celebrations

The Congregation and individuals celebrated a number of occasions during the year:

- Special birthdays and Anniversaries are shared and incorporated into our services where possible.
- Men's Fellowship Anniversary service was held on Sunday 18 October 2025
- Harvest thanksgiving service on Sunday 29 September was led by Sr Valerie Williams and followed by a 'bring and share' lunch.
- Church Anniversary on Sunday 2nd November was led by Br John Danso, followed by a 'bring and share' lunch.
- Christingle Service was held on Sunday 20th December 2025, led by the Sunday School, during the morning service.
- Christmas Day service was held at 11am; there was no public transport, so the attendance was low.
- Watchnight service was held on Thursday 31 December at 11.30pm
- We held a pulpit interchange with Amersham Free Church and Revd. Ian Green came to Harlesden, whilst

Edwin Quildan preached at Amersham Free Church on Sunday 1 March 2026.

- Sunday 5 April, Easter Day service was followed by Holy Communion.
- MWA led their Anniversary service on Sunday 28 June 2026.
- We were pleased to officiate at two weddings, in June and August.

Ministry

The Church buildings are located in a prominent location within Harlesden and the noticeboards and website provide information about the Church.

We continue to record and distribute CDs with worship material and provide a link to services on YouTube. These services form part of our outreach to the housebound and others. We thank everyone who has contributed to the life and work of the Church, no matter how big or small. Thank you!

Youth and Children

We have six children who are associated with the Church and attend from time to time. We have four Sunday School teachers. During the service, provision is made for interaction with the youth and children. The Sunday School lead the services at Christingle in December.

Mission outreach

We continue to support Christian Aid, Unity Prayer Day and our Harvest items went to the local foodbank. We have invested in a Church website to heighten our online presence and seek to attract other seekers to the Church.

We have held two successful bring a friend services in the past year.

We have also supported Christian Aid through donations and the special appeal for hurricane relief in Jamacia.

Midweek Groups and Activities

The following are the weekly Church activities:

- Bible study on Wednesday evenings at 7.30pm on Zoom.
- Prayer meeting on Friday evening at 7pm on Zoom.

- Saturday before Communion Prayer meeting is held at 7.30pm on Zoom.

- The Men's Fellowship normally meet once monthly on a Thursday afternoon.

The MWA meeting monthly after the Sunday service.

- The Flower team meets weekly on a rota basis to arrange the flowers for Sunday services.

Involvement in District Events

The congregation support a number of URC and Moravian activities in the year:

- E.D.C autumn meeting on Saturday 14 October at Bedford.

- EDC Fellowship at Fetter Lane Saturday 4 July.

- URC Synod and Southwest Area Group meetings on Zoom.

- Safeguarding training led by Sr Joy Raynor.

- Provincial Men's Fellowship Rally on Saturday 27 June – at Ockbrook.

- Unity prayer watch- Harlesden on Thursday 25 June - into Friday 26 June.
- Members also supported the two Provincial Day of Prayer

Ecumenical

We have maintained some contact with the Ministers of Churches Together in Stonebridge and Harlesden. We also twinned with Amersham Free Church and have held various joint activities.

South West Area Group (SWAG) - United Reformed Church

The group meets every 3 months. The meeting is usually attended by Sr. Geneva.

Property

a) Church and Hall

The Church and hall are in a good state of repair. Thanks are extended to the property and gardening teams for the maintenance supplied.

b) The Manse flat and Nursery

The manse is still rented out to a family with via a local estate agent.

The adjourning buildings of the Church are used as a nursery (that is leased) and flat which is rented via an estate agent. The income from the property continues to supplement the congregation's expenses as our collection is varied and in need of a boost.

Conclusion

During the next two years we are asking God to fulfil His plans for the Harlesden congregation, as we:

A. Action four outreach activities in the year using NCD actions.

B. Seek to interact with a new Minister – On going.

C Consider if there is a need for a mentoring scheme for young people.

D Encourage Elders to attend at least one training course during the year.

E. Continue to develop and update the Church web site – done / on going

F Support the monthly community social event – done / ongoing.

G Follow-up on the letting arrangements Flat and Nursey. On going

Harlesden Men's Fellowship Annual Report 18 Oct' 2026

We give thanks to God for the ongoing work of The Men's Fellowship at St. Margaret and St. George's UR & Moravian Church, Harlesden.

The New Year began with our AGM taking place during the month of January'26 in the Church Hall. During this meeting it was agreed to retain our respective positions for another year. The normal meetings are monthly on the third Thursday of each month. We have an active membership of 6 Brothers.

The attendance has been reasonable, usually 4-6 members making themselves available each month. The meetings held during the winter are on Zoom and for the summertime switched to the church hall. Either is optional for those with issues getting to the church.

As usual the MF continues to support the Church events including the Bazaar with our MF stall and the Junior Church. The MF Choir also sings on Father's Day.

The annual MF Provincial Rally took place on 27 June'26 at the Moravian Church, Ockbrook, Derbyshire. Our Rev. Edwin Quildan represented Harlesden's Men' Fellowship.

He reports the Church Communion Service celebrating 40 years of the Moravian Provincial MF which started as in 1986 as a District's Men's Fellowship in Yorkshire, Derbyshire and Lancashire. Old friends were greeted and new ones made. We thank Rev Edwin for attending this Godly and celebratory occasion.

The long-awaited Health Presentation finally took place here at our Church on 25 July '26. The topics being Diabetes, Hypertension and High Blood Pressure. The speaker was Dr Ben Awadzi. The seminar was informative and well presented with Question-and-Answer sessions. He also took time out at the end to address personal issues of health.

We duly thank Dr Ben Awadzi for giving up his time for this worthy cause. We also would like to thank his family for their support on the day. It is greatly appreciated. We thank those who supported this wonderful event, and we look forward to doing another Health seminar in the future.

We remember the late Rev. Wilkinson who during his time here as Minister attended our meetings from time to time to find out exactly what we're doing. May his soul rest in peace.

We thank our Sisters and Brothers from the congregation for their support and thank the men who sung with the MF choir including the Father's Day Service.

A special thank you Dr James Williams for accepting our invitation to be our Speaker today and Br Cecil Haywood for leading Service as our Worship Leader.

The door is still open for men who wish to join us.

May the Lord continue to help grow our group and do his will by way of our work to His glory. Every blessing to you all.
Leslie Bailey (Chair)

St Margaret's & St George's United Reform & Moravian Church
AND
St Kitts and Nevis London Association (SKANLA)
Working in the Community



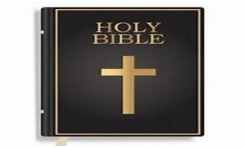
CHRISTMAS LUNCH
£15.00



SATURDAY 19TH DECEMBER 2026
2.00-6.00PM
CHOICE FROM
Roast Turkey | Roast Chicken | Baked Salmon |
Vegetarian Option When Booking
All served with festive trimmings, drinks etc
JOIN US AT
THE CHURCH HALL, NICOLL ROAD, HARLESDEN NW10 9AT
CONTACT TONY 07814 555635

BOOKINGS TAKEN WITH PAYMENT IN ADVANCE PLEASE





Bible Studies Wednesday 9th September 2026

INTRODUCTION: 2nd Samuel Chapter one and two

Chapter one tells the story of David learning about the death of King Saul and his close friend Jonathan and his reaction.

Chapter two
David is anointed King over the Tribe of Judah in Hebron after asking God for direction. Saul's General, Abner makes Saul's son Ish-bosbeth King over the rest of Israel. A battle at Gideon between the troops under David's Commander Joab and Abner clashed, resulting in the death of Joab's brother Asahel which sparked a bloody civil war.

Questions
Read 2nd Samuel 1:1-10
1. Why did David return and stayed for two days in Ziklag? V1

2. Why did the young man to t see David? And what did he do? V2

3. What question did David ask the young man? And his response? V3-8

Cont.
4. Why did the young man the Amalekite killed Saul? And what did he take from him? V9-10

5. What is happening in Verses 11&12?

6. What did David say to the young man? V13-16 would you the same? for discussion.

Read verses17-27
7. What did David do in memory of Saul?

Read 2nd Samuel 2:1-7
8. What question did David ask the Lord? And what was the answer?

9. Who did David took with him to Hebron? 2-3

10. What happen in verse 4?

11.When David heard that the people of Jabesh-Gilead buried Saul what message did he send to them?

Read verses 8-15
12. Which of Saul's son was made king of Israel? And by whom? V8-9

13. How old was Ishbosheth when he was made King? And how long did he reign?

14. Why did David rule in Hebron over Judah for 7 1/2 years? V11

Cont.
15. What is happening in Verses 12-15?

Read verses 16-23
16. How did the 12 men from each side fought against each other?

17. Who killed Asahel? How and why? V17-23

Read verses 24-28
18. How far did Joab and Abishai chased Abner? And why?

19. Why did Joab stop chasing Abner? And what was the method?

Read verses 29-32
20. What is happening in these Verses?

Bible Studies for Wednesday 16th September 2026.
2 Samuel 3 and 4.

Short Introduction: We are reminded from past passages that, God had rejected King Saul due to his disobedience, where God had instructed him to totally destroy the Amalekites, due to their wickedness against the Israelites, but he had spared the king and the flock, for sacrifice, according to him. Samuel said to him*, "Obedience is better than sacrifice".* 1 Samuel 15:22.

Cont.

The things King David did are namely;

1. He captured Jerusalem and built it bigger and stronger.
2. He conquered the Philistines,
3. He united the people, Judah in the south and Isreal in the north.

All his achievements would not have been possible without him putting God at the centre. Neither a nation nor an individual can succeed without Christ at the centre. (Ref: *What the Bible is all About- Bible Handbook, Dr. Henrietta C. Mears, Regal 2011)*

His strength did not prevent him from strengthening his household? David became a polygamist marrying many wives at the same time. 1 Sam. 25:43, when he married Abigail, Nabal's wife and Ahinoam, Ammon's mother.

What do you call a woman who marries many husbands?

Although practised in Isreal, polygamy was neither sanctioned nor honoured. (Genesis 2:24)

A short quiz before we begin.
How many children were born King David in Hebron?
Can you name them?

Cont.

Kindly read 2 Samuel 1:1-5
Q1) Why was there a growing conflict between the house of Saul and the house of David? (2 Sam 3:1)

Kindly Read 2 Samuel 3:6-16
Q2) Why was Abner so angry about the accusation? 2 Sam. 3:7.

Q3) Why did Abner compare himself to a dog's head? 2 Sam. 3:8 (see note on 1 Samuel 24:14)

Q4) Why did Abner defect to King David's camp?
The LORD would use this incident to bring the loyalties of Abner and his forces to side with David. 2 Samuel 3:12-21

Q5) What information did Abner send to David through his

Q6) After Abner had met with David, what was David's request? V13

Q7) Who else did David send the same message to, as he had taken or paid 100 foreskins, belonging of the Philistines, as a dowry requested of him by Saul. V14

Why did he give his married daughter to another man?

Cont.

Kindly read 2 Samuel 3:17-21
Q8) Where else did Abner go when he left the presence of David?

Q9) Which tribe of Isreal did Abner visit as well to consolidate David's position as king of both Judah and Isreal?

Q10) What did David organise to celebrate with the men?

Kindly read 2 Samuel 3:22-30
Q11) What items are usually brought from a raid?

Can we say it still happens in these times? Has any one of us we heard of any such occurrences?

Q12) Why was Joab angry with David and spoke to him in an accusatory manner?

Q13) Why did Joab and his brother Abishai murder Abner son of Ner?

Q14) Did King David approve of their action when he heard of what they had done to Abner?

Are we like that? Cursing others without realising how dangerous and effective it can be?

Kindly read 2 Samuel 4:1-12
Q15) Why were Ishbosheth and the Israelites troubled at the death of Abner?

Cont.
16) Why did King David order the killing of Rechab and Baanah for murdering their brother Ish-bosheth. 2 Sam. 4:9-12

Thank you all for your participation.

PRAYER: LORD GOD, THANK YOU FOR ANOTHER STUDY IN YOUR WORD. WE PRAY FOR DIRECTION, AS WE LEAVE THIS PLATFORM, THAT OUR LIVES MAY REFLECT WHAT YOU HAVE BEEN TEACHING US THESE PAST MONTHS. IN THE NAME OF JESUS CHRIST, WE HAVE PRAYED WITH THANKSGIVING. AMEN.

References:

1. *Dr. Henrietta C. Mears What the Bible is all About- Bible Handbook, Regal 2011)*
2. *Good News Bible, 2004*
3. *King James Study Bible, 1988*
4. *New Revised Standard Version, 1989*.

Bible Studies Wednesday 23rd September 2026
by Sr. Heather A.

INTRODUCTION

In 2 Samuel chapter 5 – 7 we see David anointed King of Israel. A number of tribes came to covenant, to follow David. Jerusalem became the capital, the City of David.

Cont.
Arrangements are made to bring the Ark of the Covenant to Jerusalem. Uzzah dies suddenly. David wants to build a Temple to God, but God tells him he is not the one to build the Temple. God promises to establish David's Kingdom.

Read 2 Samuel 5 vs 1- 3

1. Why did the tribes come to David and say we are your flesh and blood?

2. What is meant by the words you will shepherd my people Isreal vv 2?

3. In v3 David is anointed King: is this the third time?

Read 2 Samuel 5 vs 4 - 10

4. What information do we get about David in vv 4?

5. What was the challenge David had, in verse 6 -7?

6. What is happening in vv 8?

7. What are we told in vv 9 - 10?

Read 2 Samuel 5 vs 17 -24

8. What is happening in vv 17 - 21?

9. What is happening in vv 25?

10. How guided David see vv (19 and 23)?

Cont.

Read 2 Samuel 6 vs 1 – 11

11. What happens in vv 1 and 7?

12. How does Uzzah die?

13. What is happening in vv 11?

Read 2 Samuel 6 vs 12 - 23

14. What is happening in these verses?

15. Why does Michal give King David a mouthful?

Read Chapter 7 vv 1 - 17

16. How is God affirming David's Kingdom?

17. Who will build the Temple for God?

Bible Studies on 'STEWARDSHIP' – Wednesday 30th Sept. 2026 – Revd. Donald.

Look at Genesis 2:15 (NIV)
'The LORD God took the man and put him in the Garden of Eden to work it and take care of it.'

Now look for Stewardships in Ezra chapter 1:1-11(NIV)
In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and also to put it in writing:

Cont.

2 “This is what Cyrus king of Persia says:

“‘The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah. 3 Any of his people among you may go up to Jerusalem in Judah and build the temple of the LORD, the God of Israel, the God who is in Jerusalem, and may their God be with them. 4 And in any locality where survivors may now be living, the people are to provide them with silver and gold, with goods and livestock, and with freewill offerings for the temple of God in Jerusalem.’”

5 Then the family heads of Judah and Benjamin, and the priests and Levites—everyone whose heart God had moved—prepared to go up and build the house of the LORD in Jerusalem. 6 All their neighbours assisted them with articles of silver and gold, with goods and livestock, and with valuable gifts, in addition to all the freewill offerings 7 Moreover, King Cyrus brought out the articles belonging to the temple of the LORD, which Nebuchadnezzar had carried away from Jerusalem and had placed in the temple of his god.[a] 8 Cyrus king of Persia had them brought by Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah.

Cont.

9 This was the inventory:

gold dishes	30
silver dishes	1,000
silver pans[b]	29
10 gold bowls	30
matching silver bowls	410
other articles	1,000

11 In all, there were 5,400 articles of gold and of silver.

Sheshbazzar brought all these along with the exiles when they came up from Babylon to Jerusalem.

Now look for Stewardships in Ezra chapter 3:1 (NIV)

When the seventh month came and the Israelites had settled in their towns, the people assembled together as one in Jerusalem. 2 Then Joshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God. 3 Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices.

Cont.

4 Then in accordance with what is written, they celebrated the Festival of Tabernacles with the required number of burnt offerings prescribed for each day. 5 After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred festivals of the LORD, as well as those brought as freewill offerings to the LORD. 6 On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD's temple had not yet been laid.

7 Then they gave money to the masons and carpenters and gave food and drink and olive oil to the people of Sidon and Tyre, so that they would bring cedar logs by sea from Lebanon to Joppa, as authorized by Cyrus king of Persia.

8 In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Joshua son of Jozadak and the rest of the people (the priests and the Levites and all who had returned from the captivity to Jerusalem) began the work. They appointed Levites twenty years old and older to supervise the building of the house of the LORD.

9 Joshua and his sons and brothers and Kadmiel and his sons and the sons of Henadad and their sons and brothers—all Levites—joined together in supervising those working on the house of God.

Cont.

10 When the builders laid the foundation of the temple of
the LORD, the priests in their vestments and with
trumpets, and the Levites (the sons of Asaph) with cymbals,
took their places to praise the LORD, as prescribed by
David king of Israel. 11 With praise and thanksgiving they
sang to the LORD:
"He is good;
his love toward Israel endures forever."
And all the people gave a great shout of praise to the LORD,
because the foundation of the house of the LORD was laid.

QUESTIONS
(1) What Stewardships are mentioned, identified or named in Ezra chapters 1 and 3?

(2) What Stewardship is exercised by Cyrus king of Persia on behalf of Yahweh, the God of Israel?

CYRUS
Referred to in the Bible as 'king of the Persians.' (2 Chronicles 3622, Ezra l1, Daniel 101) and often just as 'the Persian,' (Daniel 628); 'king of Babylon' (Ezra 5:13). He is regarded in Isaiah 40-48 as specially destined by Yahweh to redeem Israel and execute Divine judgment upon Babylon, to set free the captives and restore Jerusalem and its Temple.

Cont.

He had not known Yahweh before his call, but carried out his mission in Yahweh's name, and is styled 'the 'friend of Yahweh' and 'Yahweh's anointed or messiah'

The Cyrus of whom these high expectations were formed was the founder of the Persian Empire. His grandfather was also called Cyrus (Kurush, Bab. Kurash. Heb. Koresh). He was an Aryan and descended from Achaemenes (Hakhamanish). At first he was kirn(?) of Persia and Anshan or Anzan, an Elamite province, capital at Susa (Shushan), and vassal of Media.

The contemporary cuneiform inscriptions are—(1) a cylinder inscription of Nabonidus, in the British Museum last king of Babylonia, from Sippara; (2) an annalistic tablet of Cyrus written shortly after his conquest of Babylonia; (3) a proclamation of Cyrus of the same date.

Cyrus soon made himself master of the whole Median empire, but was faced by an alliance of Croesus, king of Lydia, Nabonidus of Babylon, and Amasis of Egypt.

On the fall of Croesus, Cyrus turned to Babylonia, where Nabonidus had long estranged the inhabitants of the capital by his neglect of the sacred feasts and worship of Marduk.

Cont.

Belshazzar, his son, defended the land, Cyrus followed on the 3rd of Marcheshvan, BCE 539-8, and was received, according to his own account, by all classes, especially by priests and nobles, as a liberator. He claims to have restored to their homes the exiles from Babylonia and their gods and prays that these gods may daily intercede for him with Marduk and Nabu, whose worshipper he professes to be.

Cyrus reigned about nine years from this time, and in the last year handed over the sovereignty of Babylon to his son Cambyses. The career of Cyrus so impressed the popular imagination that the classical writers adorn his story with a variety of legendary incidents for which no confirmation can be produced.

The policy which Cyrus pursued towards the Jews is variously estimated, but all accounts agree in stating that the restoration of the Temple was started by him, and in claiming him as a worshipper of Yahweh.

C. H. W. Johns.
Dictionary of the Bible.

Cont.

BIBLE STUDY 2 SAMUEL CHAPS 8-10.
CHAPTER 8. OVERVIEW. Br. James.

This chapter teaches us that God keeps His promises, gives true victory and calls leaders to rule with justice and humility. It also highlights the conquests and administration of King David. Finally, it serves as a summary of king David's military campaigns that expanded Israel's borders and fulfilled God's covenantal promises to establish his dynasty.

QUESTIONS.
1). Which place did David take out of the hand of the Philistines? vs 1
2). In vs 2 after defeating the Moabites what method did David use to determine who would be put to death and who would be spared?
3). When David fought Hadadezer in vs.3, what region did he gain control of?
4). What was the total number of men and equipment taken by David? Vs.4
5). What did David do with the chariot horses and explain the meaning of the word houghed?
6). In vs the 6 what did David do in the Aramean kingdom of Damascus and what was the outcome of this action?
7). Who did Toi king of Hamath send to congratulate David on his victory over Hadadezer and why? Vs.10

Cont.

8). What did David do with the gold and silver he got from the nations he subdued? Vs 11
9). In vs 14 after the victory of the valley of salt, where did David put garrisons?
10). What two qualities in vs summarized the type of reign David had over the people of Israel?

CHAPTER 9. - OVERVIEW.
This chapter records King David's unexpected mercy in seeking out Mephibosheth, the crippled grandson of his former enemy king Saul; to honour an enduring covenant with his dear friend Jonathan. He does this by restoring his family and inviting him to eat continually at the royal table.

QUESTIONS.
11). Who did David want to show kindness to and why? Vs1.
12.) Who told David about Jonathan's surviving son and what was his profession? Vs. 2-4.
13). Why was Mephibosheth afraid when he came before David? Vs6-7.
14). In vs. 8 how did Mephibosheth describe himself to the king and what does this expression suggest or indicate? Vs 8
15). Who was assigned to farm the land for Mephibosheth and what was to be done with the produce? vs.9-10
16). In vs 13 what physical detail is noted about Mephiboseth and any ideas on how this happened?

Cont.

CHAPTER 10. - OVERVIEW.

This chapter details King David's attempts to show kindness to Hanun, the new king of the Ammonites, which is met with a diplomatic insult and leads to war. It also teaches us that good deeds can be misunderstood, but we must face adversity with courage while trusting in God's sovereignty.

QUESTIONS.

17). In vs1 whose death prompted David to send messages of condolence and who succeeded him?

Notes for Bible study for Wednesday 21st October 2026 on 2 Samuel ch 13, 14 and 15. Sr. Flora

Summary for 2 Samuel ch 13:

David's son, Amnon, had fallen in love with his half-sister, Tamar. Although the text calls it love, Amnon's actions make it clear that this was not a pure kind of self-giving love, but rather a consuming lust that seeks to satisfy personal appetites. When he reveals his longings to a friend, Jonadab, the two of them devise a scheme that will result in Amnon raping his sister.

Following his offense against his half-sister, Ammon's heart changes. He is moved from loving her, to despising her, and he sends her away.

Cont.

Tamar weeps over the way she has been treated, and during her mourning, we meet her brother, Absalom. He consoles her and takes her into his home to care for her. He hates Amnon for what he had done.

After a few years he took revenge of her sister from Amnon and killed him. David mourned many days for his son. After Absalom fled and went to Geshur, he stayed there for three years, and King David longed to go to Absalom.

Reading 2 Samuel chapter 13 verses 1 to 6
Q1. Do you think Amnon loves Tamar?
How does the Bible define true love, e.g. 1 Cor. 13
Q2. Who was Amnon's advisor? V3
Q3. What advice he gave to Amnon? V5
Q4. What did Amnon say to king David when he visited him? V 6

Reading from v 7 to 14
Q5 Why do you think David blindly agreed to Amnon's request?
Q6. What items Tamar brought to Amnon's house? V8
Q7. What instructions he gave to everyone? V9
Q8. What happened in verse 11 to 12?

Cont.

Read 15 to 18
Q9. Why did Amnon send Tamar out? V15
Q10. What was Tamar's responses? V16
Q11. Did Amnon listen to her?
Q12. What instructions Amnon gave to his personal servants? V17 and 18.

Reading from 19 to 20
Q13. What did Tamar do when she was sent out of Ammon's house? V19
Q14. Who comforted her? V 20

Reading from v 21 to 22
Q15. When David heard about it, what were his feelings and did he discipline Amnon or defended Tamar? V 21
Q16. What was Absalom's reaction? V 22

Read from v23 to 27
Q17. In these verses what was a significant event? V23
Q 18. Where did Absalom go and whom he invited? V24
Q19. What was David's responses? V25
Q20. Did David allow his sons to go to Absalom? V26 and 27

Read v 28 and 29
Q21. What instructions did Absalom give to his men? V28
Q22. When they killed Amnon what the rest of the king's son did? V29

Cont.

Read v30 to 36

Q23. What news reached to King David about his sons? V30

Q24 What news Jonadab brought to David? v32 to 35

Reading from v. 36 to 39.

Q24. Where did Absalom flee and for how many years, he lived there? v38

Q25. What David wants to do v39?

Summary of 2 Samuel chapter 14

2 Samuel 14 tells the story of how General Joab tricked King David into allowing his exiled son, Absalom, to return to Jerusalem.

Joab noticed that King David missed his banished son Absalom. Joab hired a wise woman from Tekoa to pretend to be a grieving widow.

She told David that her two sons fought, one killed the other, and now her family demanded the execution of her only surviving son—which would destroy her remaining hope and lineage. David promised to protect her son. The woman then turned the story around, asking why David refused to show similar mercy to his own banished son. David recognizing that Joab was behind the trick, David gave Joab permission to bring Absalom back to Jerusalem.

Absalom returned, but David refused to see or speak to him for two full years. Absalom called Joab twice.

Cont.

When Joab refused to come, Absalom had his servants set Joab's barley fields on fire. Joab finally came to Absalom and then arranged a meeting with King David.

Read from 2 Samuel ch 14 v1 to 10.

Q1. Who knew that David's heart longer for Absalom (2 Sam 14:1)?
Q2. Where did Joab send to find a wise woman (2 Sam 14:1)?
Q3. What did Joab seek to get from Tekoa to help David reconcile with Absalom (2 Sam 14:2)
Q4. Who put words in the woman of Tekoa's mouth (2 Sam 14:3)?
Q5. What did Joab tell the woman of Tekoa to pretend like (2 Sam 14:2)?
Q6. How did the woman of Tekoa portray herself to David (2 Sam 14:5)?
Q 7. What had happened to the wise woman of Tekoa's two sons in her story to David (2 Sam 14:6)?
Q8. What did the wise woman of Tekoa say the whole clan was wanting to do (2 Sam 14:7)?
Q9. What metaphor did the wise woman of Tekoa use for her whole clan wanting to kill her final son (2 Sam 14:7)?
Q10. What did David say he would do for the wise woman of Tekoa (2 Sam 14:8)?

Q11. Whom did the wise woman of Tekoa ask David to prevent from adding to destruction by destroying her son (2 Sam 14:11)?

Cont.

Reading from 2 Samuel ch 14 verses 11 to 20

Q11. Whom did the wise woman of Tekoa ask David to prevent from adding to destruction by destroying her son (2 Sam 14:11)?

Q12. On what charged did the wise woman of Tekoa rebuke David (2 Sam 14:13)?

Q13. What did the wise woman of Tekoa say about the types of things God himself devises (2 Sam 14:14)?

Q14. Why did the wise woman of Tekoa linked David to an angel of God (2 Sam 14:17)?

Q15. What question did David ask the wise woman of Tekoa after she finished her story to reconcile Absalom (2 Sam 14:19)?

Q16. Why did the wise woman of Tekoa say Joab had put all these words in her mouth (2 Sam 14:20)?

Reading 2 Samuel ch 14 v 21 to 33

Q17. After the story what did David command Joab to do (2 Sam 14:21)?

Q18. Where did Joab go to bring Absalom back to Jerusalem (2 Sam 14:23)?

Q19. What one requirement did David have when Absalom came back to Jerusalem (2 Sam 14:24)?

Q20. For what was Absalom most famous in all Israel (2 Sam 14:25)?

Q21. What was particularly noted about Absalom's appearance (2 Sam 14:26)?

Cont.
Q22. What was Absalom's daughter's name (2 Sam 14:27)?
Q23. How long did Absalom live in Jerusalem without seeing David's face (2 Sam 14:28)?
Q24. What did Absalom do to get Joab to come and see him in Jerusalem after he returned from Geshur (2 Sam 14:30)?
Q25. After two years after his return to Jerusalem what did Absalom want to do so much that he confronted Joab (2 Sam 14:32)?
Q26. When David saw Absalom after he had returned from Geshur what did David do (2 Sam 14:33)?

Summary of 2 Samuel Chapter 15:
It covers the heartbreaking account of Absalom's coup against his father, King David, and David's subsequent flight from Jerusalem. This chapter explores themes of manipulation, political betrayal, unwavering loyalty, and complete reliance on God during a crisis.

Reading 2 Samuel ch 15 v1 to 6
Q.1 How did Absalom subtly undermine King David's authority and win over the people? (v. 1–6)

Reading 2 Samuel ch 15 v7 to 9
Q2. Under what pre-tense did Absalom ask King David for permission to leave Jerusalem and go to Hebron? (v. 7–12)
Q3. What was the significance of Hebron as the chosen site for the rebellion?

Cont.
Q4. Who was Ahithophel, and why was his defection to Absalom's side catastrophic for David? (12).

Reading 2 Samuel ch 15 vs 13 to 18
Q5. Why did David decide to flee Jerusalem immediately rather than stay and fight? (v. 14)

Reading 19 to 22
Q6. Who was Ittai the Gittite, and what remarkable statement of loyalty did he make to David? (v. 19–22)

Reading v 23 to 26
Q7. Why did David command Zadok and Abiathar to take the Ark of the Covenant back to Jerusalem instead of keeping it with him? (v. 24–26)

Reading from v 27 to 31
Q8. What did David do when he learned that his trusted counsellor Ahithophel had joined the rebellion? (v. 31)

Reading 32 to 37
Q 9: How did David use his loyal friend Hushai the Arkite to counter Absalom? (v. 32–37)

BIBLE STUDY – WED. 28/10/26 - INTRODUCTION – STEWARDSHIP

The key requirement of Stewardship is Faithfulness. We need to responsibly manage everything that God has entrusted to us. We need to also remember the good of others. Stewardship begins by recognising that all we have is entrusted to us by God. Our time, ability, finances, relationships, opportunities and possessions are gifts placed in our care.

1. What does the term faithfulness mean?

2. Why should we remember other, as we look at Stewardship?

3. Do you agree that opportunities are gifts placed in your care by God?

Read – 1 Corinthians chapter 4 vv 2

4. What is the verse above saying to you?

Let us look at the short video.

A. By Revd Dr John Bradbury https://urc.org.uk/

5. What is the message of the video?

6. What is the Ministry and Mission fund?

Let us look at the short video.

B. By Sr Elizebeth Hall https://urc.org.uk/

7. What is the message of the video?

Cont.

8. What was new to you in the video?

Read – Luke chapter 16 vv 10 - 12

9. What is the message of this passage?

Read - 1 Peter 27 vs 5 - 7

10. What is the passage above saying to you?

2026 Thank you letter to Church Members

To: All members and adherents of United Reformed Churches and our Local Ecumenical Partnerships

Dear Friends,

This letter is designed to give you an indication of the denomination's central finances but is necessarily a brief over-view. Your church (or group) treasurer has a letter giving more detail which we are sure they will be delighted to share with you.

In recent years, on the Ministry and Mission (M&M) Fund, we have seen a gradual decline in church contributions and the shortfall on synod's pledges have been made up by the synods themselves.

We are hugely grateful to the synods for their generosity but recognise this is not sustainable over the long term.

Cont.

It is also of concern that the weakness of church contributions weakens the covenant that binds us together as a denomination, namely that those with resources contribute to supporting those who have less.

The central URC budget for expenditure (for 2026) includes a number of areas of expected costs reduction, significantly in staffing. Some very hard choices have been made and implemented. On the other hand, the URC needs to buy in expertise that we need for our world of increasing regulation and oversight, in view of the scarce resources available from volunteers. We hope that at local church level you will take a moment to reflect on the expertise (paid and unpaid) that steers the URC through all we have to do to be compliant with complex regulation. (Please pray for us!).

We know you have some of these challenges at local level too. We hope that one of the outcomes of the Church Life Review and Church Life Fund going forward will be the availability of URC resources and advice that can be accessed by local congregations. Ask your Church Secretary about these and look at this year's General Assembly decisions.

The annual audited accounts of the URC (for the year ended 31 December 2025) are now finalised and were published just before General Assembly. You can find a copy at*https://urc.org.uk/trustees-report-and-financial-statements/*

Cont.

The accounts of the M&M Fund (the greater, but not only part of the URC Trust finances) show our total income £670,000 ahead of budget, but our costs were around £610,000 higher than expected. The deficit for the year on the M&M fund was around £650,000. We had hoped for much better.

So, thank you to all who continued to contribute to your local church, thank you to all those churches who met their commitment for 2025 in full, and thank you to all those who, in adversity, continued to treat the M&M Fund as the first priority and paid what they could.

If you have any questions or comments arising from this letter, please speak to your church treasurer who has been provided with more detailed information. If they are not able to help directly then they can get in touch with the finance team at Church House.

Yours in Christ,
Alan Yates (Treasurer), Vaughan Griffiths (Deputy Treasurer)

July's Junior Church Report – Sunday 25th October 2026
I continue to repeat that, the junior church children and their immense confidence and maturity over the past months. From the very young Raphael to Edinam (Edie), to Selasie eleven, Aba, Maya and Evelyn, our young adult, as the worship leader with very high standard.

Their July service reflected their amazing Christian maturity; e.g. reading prayers from the Liturgy Book, the peace candle aware of living in a world of suffering. The notices read by Maya, Selasie projecting his voice with the Bible reading.

Once again when we invite visitors particularly from a Christian background from other churches, they complement our children. Sr. Carmen Warner from Harold Road church, a member of the Moravian Synod quoted "thank you for a wonderful, inspiring service."

I thank Br. Edwin and members of the church family for being role models that has touched our children. The importance of respect and good manners, their diligence, God's moral of kindness and caring for each other, their families and the community are living in.

We are also grateful that prayers are answered that Sr. Linda will be moving back to Harlesden, already a joy to have her reading the Bible verses and attending with her youngest daughter Eleyana (Ellie), and her friend Heavenly.

Cont.
Both children enjoyed and were great during the Black History Month services on Sunday 4th and 11th October, particularly with the quiz, very knowledgeable.

We look forward to the Christingle service. I thank the Junior Church leaders, instilling a future generation to be proud of having hope, faith and positivity. *2 Timothy 1:6, "Therefore, I remind you to stir up the gift of God which is in you. For God did not give us a spirit of timidity, but a spirit of power, of love, and of self-discipline."* ***Sr. Audrey Kendall.***

BLACK HISTORY MONTH
ALL-AGE GROUP QUIZ
12 COUNTRIES • 12 PEOPLE • ONE SHARED STORY



Cont.

Instructions: Work together in your group. Identify the person in each photograph and choose the best answer.

IDENTIFY THE PEOPLE – THEN ANSWER THE QUESTIONS

1. St Kitts & Nevis
Which sport made Kim Collins famous?
A. Swimming
B. Sprinting/athletics
C. Boxing
D. Cricket

2. Barbados
What important role did Errol Barrow have in Barbados?
A. Famous singer
B. Cricket captain
C. Prime Minister and independence leader
D. Doctor

3. Trinidad & Tobago
What is Claudia Jones especially remembered for in Britain?
A. Helping establish an early form of the Notting Hill Carnival
B. Winning Olympic gold
C. Becoming a famous surgeon
D. Inventing television

4. Jamaica
What did Mary Seacole become famous for?
A. Nursing and caring for soldiers during the Crimean War
B. Flying aeroplanes
C. Playing cricket
D. Writing detective novels

5. Antigua & Barbuda
Which sport is Sir Vivian Richards famous for?
A. Athletics
B. Football
C. Cricket
D. Tennis

6. Ghana
What important international job did Kofi Annan have?
A. President of Ghana
B. Secretary-General of the United Nations
C. Head of the Olympic Games
D. King of Ghana

Cont.

7. Tanzania

Why is Julius Nyerere important in Tanzanian history?

A. First President of Tanzania
B. First Olympic champion
C. Invented a musical instrument
D. Famous footballer

8. Uganda

What historic position did John Sentamu hold in the UK?

A. Mayor of London
B. Archbishop of York
C. Prime Minister
D. Chief Justice of Uganda

9. France

Which sport is Teddy Riner famous for?

A. Judo
B. Cycling
C. Swimming
D. Rugby

10. United Kingdom

Which organisation did Sir Lenny Henry help to co-found?

A. UNICEF
B. Comic Relief
C. The BBC
D. The NHS

11. Guyana

What was Walter Rodney best known for?

A. Being a historian and scholar
B. Formula 1 driver
C. Professional singer
D. Chef

12. What is Abdul Sattar Edhi best known for?

A. Building one of Pakistan's largest humanitarian and welfare networks
B. Becoming a famous international cricketer
C. Winning an Olympic gold medal
D. Becoming a film actor

Wishing God's Richest Blessings for
Christmas and
a Healthy New Year.

Love and Peace to All.

St. Margaret's & St. George's United Reformed & Moravian Church, Nicoll Road, NW10 9AX

Church Bazaar

Date: Saturday 21st November 2026

Time: 10.30 a.m. – 4 p.m.

Venue: St. Margaret's & St. George's Church Hall on Nicoll Road.

Refreshments will be available at a reasonable price.

Different Stalls -  Books, Cuddly Toys, Tables for hire at (£20.00 for the day), etc.

Home baked Cakes  and other Goodies

Come and buy your lunch here at a reasonable price.
Books, stationery, groceries and much more.

Come and Browse at your leisure.

Entrance Fee: 50p.

Buses: 18, 260 and 266 passes by Nicoll Road.

The function will be officially opened by Rev Edwin Quildan.

SUNDAY SERVICES

11.00 am - Morning Service and Junior Church

- Holy Communion 1st Sunday of each month.

4.00 pm - Afternoon Service on Special Occasions.

4 - 6.00 pm - Higher Kingdom Church International in the Hall - (Pastor Sam)

ACTIVITIES DURING THE WEEK

SUNDAY - MWA - Meeting 3rd Sunday after service.

WEDNESDAY - 7.30 pm - Bible Studies, on Zoom.

THURSDAY - Men's Fellowship Meeting at 1pm - (Normally on 3rd Thursday of the month on Zoom / Hall)

FRIDAY - Intercessory Prayers - 7:00 –8:00 p.m. on Zoom

SATURDAY- 7.30—8:30 p.m. Monthly Prayer Meeting –

(Before Communion Sunday—Meeting on Zoom)

Disclaimer: Any personal articles expressed in the focus magazine do not necessarily reflect the views of the editor.